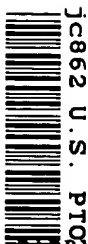


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1c862 U.S. PTO  
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# **BOX PATENT APPLICATION**

Assistant Commissioner for Patents  
Washington, D.C. 20231

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**FILED UNDER 37 C.F.R. §1.53(b)**

1c511 U.S. PTO  
09/595528  
06/16/00

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): **Scott E. LANDAU and Peter D. FANTE**

Title: **ORDER AND ACCOUNTING METHOD AND SYSTEM FOR SERVICES PROVIDED  
VIA AN INTERACTIVE COMMUNICATION NETWORK**

## **APPLICATION ELEMENTS:**

- (1) ☒ Patent Application Specification, including Abstract and claims - 54 pages  
(2) ☒ Five (5) sheets of informal drawings, together with transmittal letter  
(3) ☒ A check in the amount of \$691.00 to cover the ☒ filing fee (\$651) and/or ☒ Assignment Recordal Fee (\$40) is enclosed.
- ☐ Before calculating the fee, cancel claim(s)  
☐ Before calculating the fee, see copy of Preliminary Amendment filed in parent application \_\_\_\_\_ (attached hereto.)

|                                     |                    |           |    |           |   |       |   |    |          |
|-------------------------------------|--------------------|-----------|----|-----------|---|-------|---|----|----------|
| Basic Fee                           |                    |           |    |           |   |       |   | \$ | 345.00   |
| Multiple Dependent Claims (\$260.)  |                    |           |    |           |   |       |   |    |          |
| Foreign Language Surcharge (\$130.) |                    |           |    |           |   |       |   |    |          |
|                                     | For                | No. Filed | -  | No. Extra |   | Rate  |   |    |          |
| EXTRA                               | Total Claims       | 54        | 20 | 34        | x | \$ 9. | = | \$ | 306.00   |
| CLAIMS                              | Independent Claims | 2         | 3  | 0         | x | \$39. | = | \$ | 0.00     |
| <b>TOTAL FILING FEE</b>             |                    |           |    |           |   |       |   | =  | \$651.00 |

- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 50-0625.

**Box Patent Application**  
**Assistant Commissioner for Patents**  
**Page 2 of 3**

- (4) ☒ Declaration and Power of Attorney form -- 2 pages  
a. ☒ Newly executed  
b. ☐ Copy from a prior application  
c. ☐ Deletion of inventor(s) – signed statement attached deleting inventor(s) named in the prior application.
- (5) ☒ Small Entity Declaration  
a. ☒ Newly executed  
b. ☐ Copy from a prior application. Status still proper and desired.

**ACCOMPANYING APPLICATION PARTS:**

- (6) ☒ Assignment document  
a. ☒ Newly executed (with \$40.00 recordal fee) and separate transmittal Form PTO-1595  
b. ☐ Copy from a prior application
- (7) ☐ Preliminary Amendment
- (8) ☐ Certified Copy of Priority Document, together with separate transmittal letter
- (9) ☐ Information Disclosure Statement, together with PTO Form 1449 and copies of cited references
- (10) ☒ Return receipt postage prepaid postcard
- (11) ☒ Express Mail Certificate (Mailing Label No. EL 632259481 US)
- (12) ☐ Other:  
a. ☐

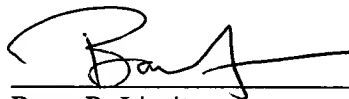
- 
- (13) ☐ If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below:

☐ Continuation    ☐ Divisional    ☐ Continuation-in-part (CIP)  
of prior application no.:  
Prior application information:  
Examiner: \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_  
Status: \_\_\_\_\_

\_\_\_\_\_  
FOR CONTINUATION or DIVISIONAL APPLICATIONS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under paragraph 4(b) above, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

- (14) [ ] Please amend the specification by inserting before the first line the sentence:
- (15) [ ] This application claims the benefit of \_\_\_\_\_ Patent Application  
No. \_\_\_\_\_ filed on \_\_\_\_\_.
- (16) [ X ] Correspondence address:  
**Barry R. Lipsitz**  
**Law Offices of Barry R. Lipsitz**  
**755 Main Street, Building 8**  
**Monroe, CT 06468**  
**Telephone: (203) 459-0200**

Respectfully submitted,



\_\_\_\_\_  
Barry R. Lipsitz  
Attorney for Applicant(s)  
Registration No. 28,637  
755 Main Street  
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**ATTORNEY DOCKET NO.: IFF-101**  
**Date: June 16, 2000**

009790-0256560

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )

Landau et al. )

Application No.: )

Filed: Herewith )

For: **ORDER AND ACCOUNTING METHOD AND SYSTEM FOR SERVICES PROVIDED VIA  
AN INTERACTIVE COMMUNICATION NETWORK**

**BOX PATENT APPLICATION**

Commissioner for Patents

Washington, D.C. 20231

**EXPRESS MAIL CERTIFICATE**

"Express Mail" mailing label number: **EL 632259481 US**

Date of Deposit: **June 16, 2000**

I hereby certify that the attached:

- ☒ Check in the amount of \$691.00 (Filing fee (\$651) and recordal fee (\$40));
- ☒ Return receipt postage prepaid postcard;
- ☒ Transmittal letter for new patent application;
- ☒ Patent Application Specification, including Abstract and Claims (54 pages);
- ☒ Five (5) sheets of informal drawings, together with transmittal letter;
- ☒ Declaration and Power of Attorney form;
- ☒ Assignment, together with Form PTO-1595;
- ☒ Small Entity Declaration.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to: **BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231**

Michele Hollis

(Typed or printed name of person mailing paper or fee)

*Michele Hollis*

(Signature of person mailing paper or fee)

Respectfully submitted,

*Barry R. Lipsitz*

Barry R. Lipsitz  
Attorney for Applicant(s)  
Registration No. 28,637  
755 Main Street, Building 8  
Monroe, CT 06468  
(203) 459-0200

Date: **June 16, 2000**

ATTORNEY DOCKET NO.: **IFF-101**



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